## St. Peter Lutheran Church

# Divine Service for the Feast of Pentecost Sunday, May 31, 2020

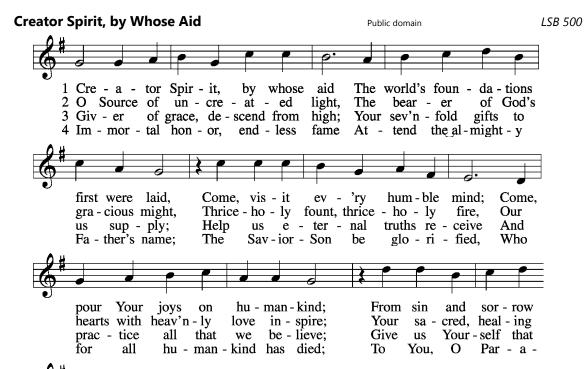


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P In the name of the Father and of the (+) Son and of the Holy Spirit. Amen. Our help is in the name of the Lord,

May we Your liv - ing

Un - end - ing songs of

To sanc - ti - fy

The glo - ry

tem - ples

Trin - i

thanks and

as

us

of the

be.

sing.

ty.

praise.

C who made heaven and earth.

us free;

mes-sage bring

we may see

clete, we raise

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. Amen.

### Service of the Word

Introit (Antiphon, liturgical text; Ps. 104:24, 27-28a, 30)

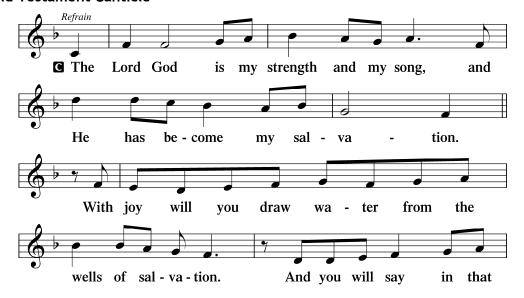
Pastor: Come, Holy Spirit, fill the hearts of the faithful,

and kindle in them the fire of Your love. Alleluia.

People: O Lord, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures. These all look to you, to give them their food in due season. When you give it to them, they gather it up; when you open your hand, they are filled with good things. When you send forth your Spirit, they are created, and you renew the face of the ground. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

<u>Pastor</u>: Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of Your love. Alleluia.

## **Old Testament Canticle**







## Salutation and Collect of the Day

- P The Lord be with you. C And also with you.
- P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Old Testament Reading

Numbers 11:24-30

Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

Second Reading Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. Divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

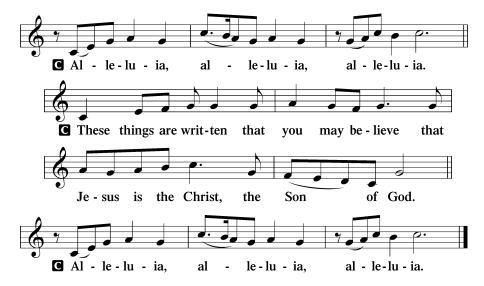
Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. At this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? How is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"'And in the last days it shall be,' God declares, 'that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

#### 



Holy Gospel John 7:37-39

P The Holy Gospel according to St. John, the 7<sup>th</sup> chapter.

## C Glory to You, O Lord.

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

**Come, Holy Ghost, Creator Blest** 

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- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow! Amen.

#### Sermon

## **Prayers**

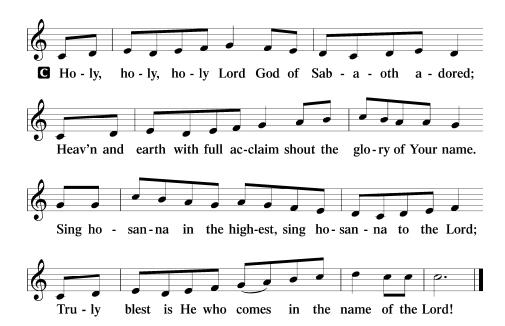
### Service of the Sacrament

P The Lord be with you.

C And also with you.

P Lift up your hearts.

- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary... evermore praising You and saying:



P Heavenly Father, send upon us Your all-holy Spirit, the Lord and giver of life, who with You, God the Father, and Your only-begotten Son, is enthroned and rules together. He is of the same being and co-eternal. He has spoken in the Law and the Prophets and Your New Testament. He descended in the form of a dove upon our Lord Jesus Christ at His baptism and remained upon Him. In the form of fiery tongues He came down upon the apostles in the upper room on the day of the holy Pentecost. O Lord, send Him, Your all-holy Spirit, upon us, that these holy gifts here present might be received by us as the bread of eternal life, the wine of endless joy, the very body and blood of Jesus, our Savior.

O Comforter Spirit, You who are with the Father and the Son one God in Trinity, so fill our minds that with You praying for us we may here on earth with great confidence pray the prayer our Lord Jesus taught us: **Our Father, who art in heaven...** 

#### The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it. in remembrance of Me."

#### Pax Domini

P The peace of the Lord be with you always. Amen.



## The Distribution of Holy Communion

Please remain in your seat for Communion, as Pastor will come down to distribute the Sacrament to you in your pew. After receiving, drop your cup in one of the pitchers which are at the ends of the pews.

As with all other blessings of God, the faith that receives Christ in this Sacrament rests upon His Word. Sadly, there is much division and disagreement in Christianity today regarding many teachings of the Scriptures, including this Sacrament. For this reason, we in the Lutheran Church – Missouri Synod ask that those communing with us first be instructed in our faith before communing. Our desire is that all who commune might receive Christ and commune with one another to their blessing. Thank you.



#### **Post-Communion Collect**

P Let us pray. O God the Father, ... now and forever. Amen.

#### Benedicamus and Benediction

- P Let us bless the Lord. **C Thanks be to God.**
- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (+) give you peace. Amen.



## Acknowledgments

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