St. Peter Lutheran Church

Divine Service for the 4th Sunday after Pentecost June 28, 2020

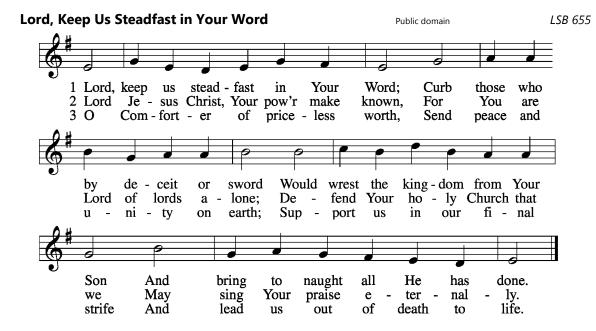


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- P In the name of the Father and of the (+) Son and of the Holy Spirit. Amen. If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.
- P Almighty God in his mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. Amen.

Service of the Word

Introit

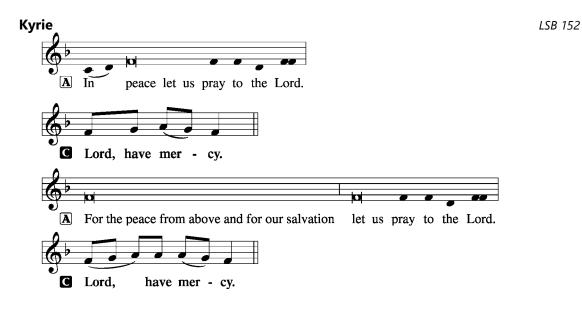
Ps. 89:15-18; antiphon: Ps. 89:1

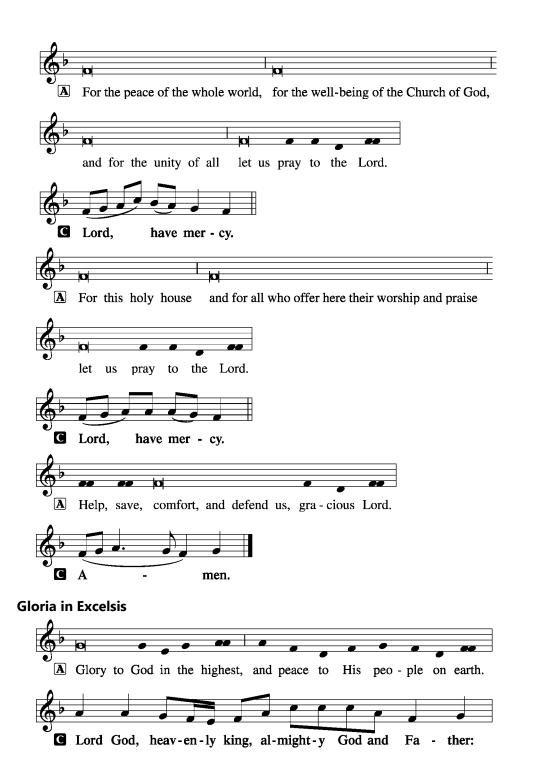


 <u>Pastor</u>: I will sing of the steadfast love of the Lord, for- | ever; with my mouth I will make known your faithfulness to all gener- | ations.
 <u>People</u>: Blessèd are the people who know the | festal shout, who walk, O Lord, in the light | of your face,

who exult in your name | all the day and in your righteousness are ex- | alted.
For you are the glory | of their strength; by your favor our horn is ex- | alted.
For our shield belongs | to the Lord, our king to the Holy One of | Israel.
Glory be to the Father and | to the Son and to the Holy | Spirit; as it was in the be- | ginning, is now, and will be forever. | Amen.

<u>Pastor</u>: I will sing of the steadfast love of the Lord, for- | ever; with my mouth I will make known your faithfulness to all gener- | ations.





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Salutation and Collect of the Day

The Lord be with you. Ρ

And also with you.

Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly Ρ hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

С

Old Testament

Jeremiah 28:5-9 Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the

priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 7:1-13

Do you not know, brothers-for I am speaking to those who know the law-that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord. C Thanks be to God.



Holy Gospel

Matthew 10:34-42

P The Holy Gospel according to St. Matthew, the 10th chapter.



[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

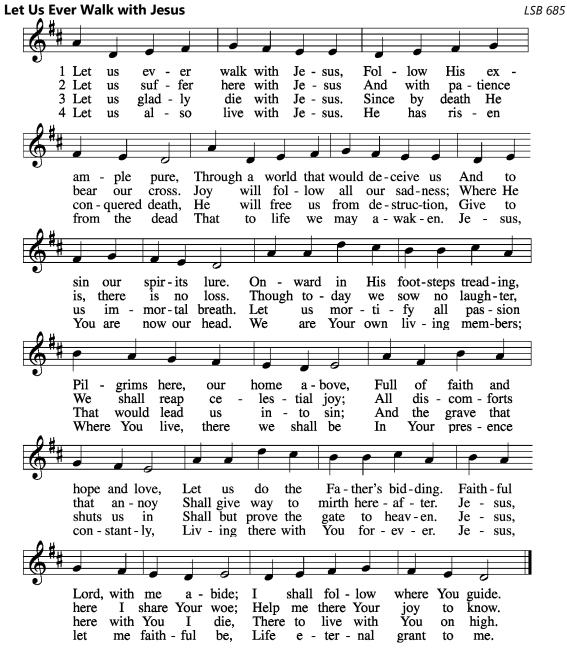
"Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.



The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



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Sermon, Prayers

Service of the Sacrament





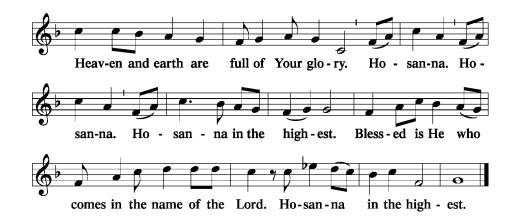
Proper Preface

P It is truly meet, right, and salutary . . . evermore praising You and saying:

and praise.







Prayer of Thanksgiving

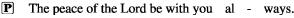
- P Blessed are You, Lord of heaven and earth... now and forever.
- C Amen.
- P Lord, remember us in Your kingdom and teach us to pray: Our Father...

The Words of Our Lord

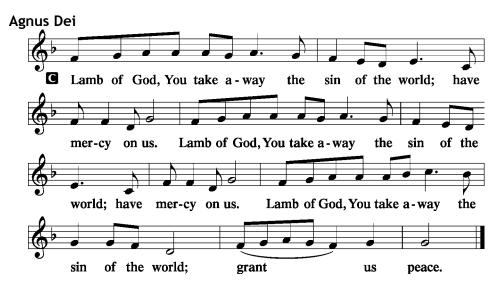
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini





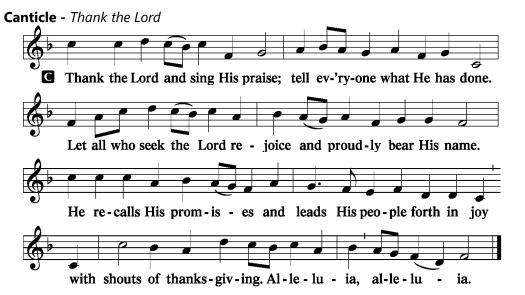




The Distribution of Holy Communion

Please remain in your seat for Communion, as Pastor will come down to distribute the Sacrament to you in your pew. After receiving, drop your cup in one of the pitchers which are at the ends of the pews.

As with all other blessings of God, the faith that receives Christ in this Sacrament rests upon His Word. Sadly, there is much division and disagreement in Christianity today regarding many teachings of the Scriptures, including this Sacrament. For this reason, we in the Lutheran Church – Missouri Synod ask that those communing with us first be instructed in our faith before receiving communion. Our desire is that all who commune might receive Christ and commune with one another to their blessing. Thank you for your understanding.



Post-Communion Collect

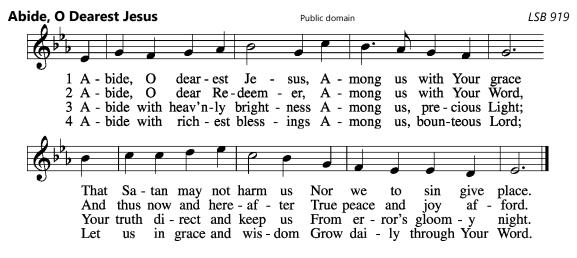
A Let us pray. We give thanks to You, almighty God... now and forever.



Benediction

A The Lord bless you and keep you; the Lord make His face shine upon you and be gracious to you; the Lord lift up His countenance upon you, and give you peace.





- 5 Abide with Your protection among us, Lord, our strength, Lest world and Satan fell us and overcome at length.
- 6 Abide, O faithful Savior, among us with Your love; Grant steadfastness and help us to reach our home above.

Acknowledgments

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Divine Service, Setting One from Lutheran Service Book

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