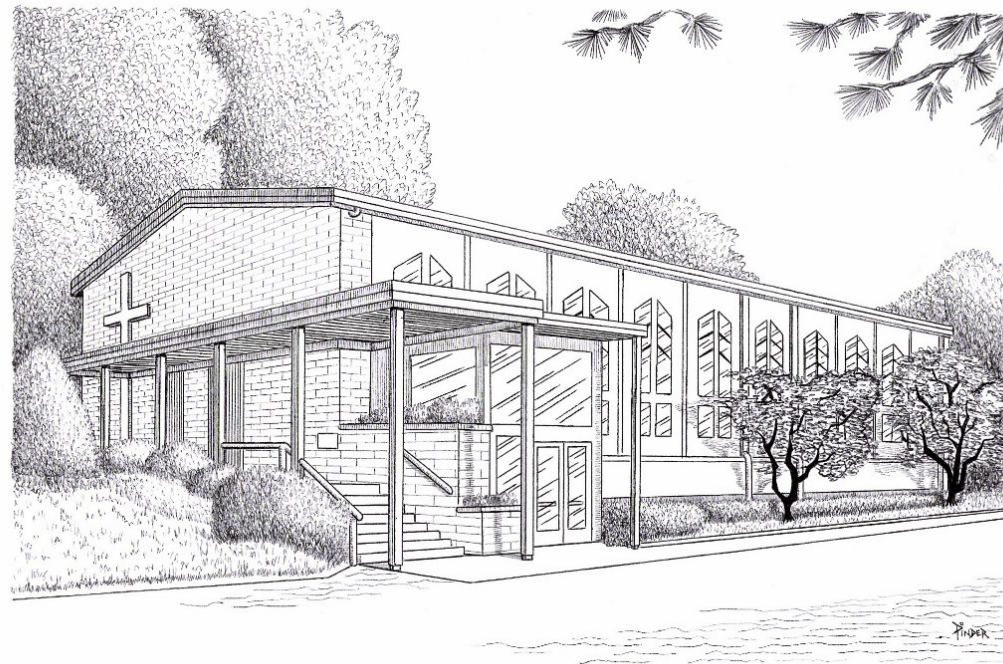


# St. Peter Lutheran Church

Divine Service for the 8<sup>th</sup> Sunday after Pentecost  
July 26, 2020



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Lord, 'Tis Not That I Did Choose Thee

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LSB 573



1 Lord, 'tis not that I did choose Thee; That, I know, could  
2 It was grace in Christ that called me, Taught my dark - ened  
3 Praise the God of all cre - a - tion; Praise the Fa - ther's



nev - er be; For this heart would still re - fuse Thee Had Thy  
heart and mind; Else the world had yet en - thrall'd me, To Thy  
bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



grace not cho - sen me. Thou hast from the sin that stained me  
heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;  
King en - throned a - bove. Praise the Spir - it of sal - va - tion,



Washed and cleansed and set me free And un - to this  
For Thy grace a - lone I thirst, Know - ing well that,  
Him by whom our spir - its live. Un - di - vid - ed



end or - dained me, That I ev - er live to Thee.  
if I love Thee, Thou, O Lord, didst love me first.  
ad - o - ra - tion To the great Je - ho - vah give.

P In the name of the Father and of the (+) Son and of the Holy Spirit. Amen.  
If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and**

**eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P Almighty God in his mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. Amen.

Service of the Word

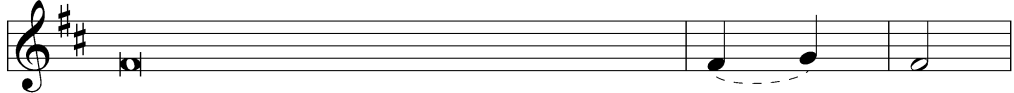


**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

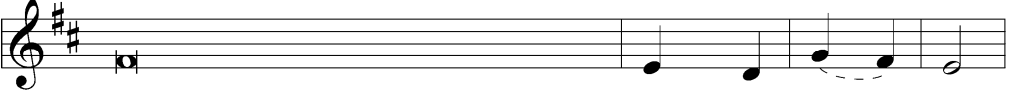


**C** O come, let us wor - ship Him.

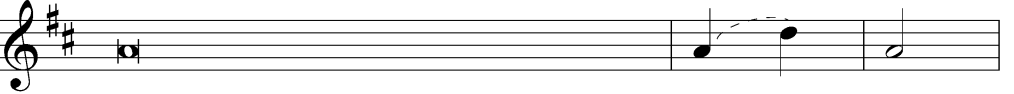
Venite



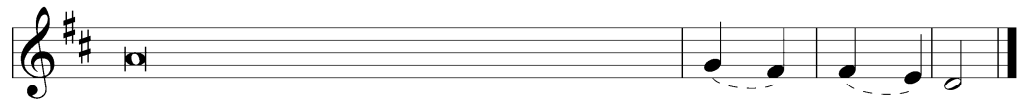
**C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,  
5 Glory be to the Father and . . . . . to the Son



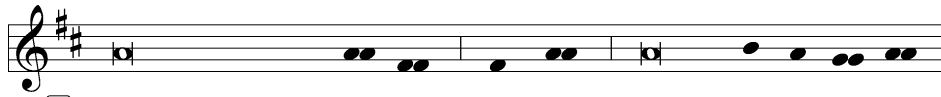
1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.  
5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His— al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep— of His hand.  
5 is now, and will be for - - ev - er. A - men.



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**C** O come, let us wor-ship Him.

### Salutation and Collect of the Day

P The Lord be with you. **C And also with you.**  
P Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### Old Testament

*Deuteronomy 7:6-9*

You are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

P This is the Word of the Lord. **C Thanks be to God.**

### Epistle

*Romans 8:28-39*

We know that for those who love God all things work together for good, for those who are called according to his purpose.

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

P This is the Word of the Lord. **C Thanks be to God.**



**C** Al-le-lu-ia. Lord, to whom shall we go? You have the



words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

### Holy Gospel

*Matthew 13:44-52*

P The Holy Gospel according to St. Matthew, the 13<sup>th</sup> chapter.



**C** Glo-ry to You, O Lord.

[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

“Have you understood all these things?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.



The Apostles’ Creed

**I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

By Grace I'm Saved

LSB 566

Musical notation for the hymn 'By Grace I'm Saved'. It consists of four systems, each with a single staff of music in a key with one flat (B-flat) and a common time signature. The lyrics are written below the notes.

1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is

doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,

Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our

true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,  
In tribulation’s furnace tried,  
By grace, in spite of fear and trouble,  
The Father’s heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?
- 6 By grace! On this I’ll rest when dying;  
In Jesus’ promise I rejoice;  
For though I know my heart’s condition,  
I also know my Savior’s voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

Sermon, Prayers

Service of the Sacrament

Preface

Musical notation for the first line of the Preface. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**P** The Lord be with you.

Musical notation for the second line of the Preface. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**C** And al - so with you.

Musical notation for the third line of the Preface. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**P** Lift up your hearts.

Musical notation for the fourth line of the Preface. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**C** We lift them to the Lord.

Musical notation for the fifth line of the Preface. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**P** Let us give thanks to the Lord our God.

Musical notation for the sixth line of the Preface. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**C** It is right to give Him thanks and praise.

Proper Preface

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

Musical notation for the Sanctus. It consists of two staves with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

Musical notation for the Sanctus. It consists of two staves with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth... now and forever. Amen.  
Lord, remember us in Your kingdom and teach us to pray: **Our Father...**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."  
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

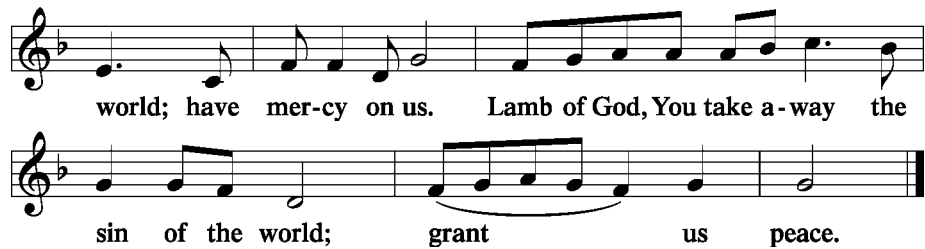
Pax Domini

Musical notation for the Pax Domini. It consists of two staves with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**P** The peace of the Lord be with you al - ways.

Musical notation for the Pax Domini. It consists of two staves with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**C** A - men.

Agnus Dei

Musical notation for the Agnus Dei. It consists of two staves with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half).  
**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

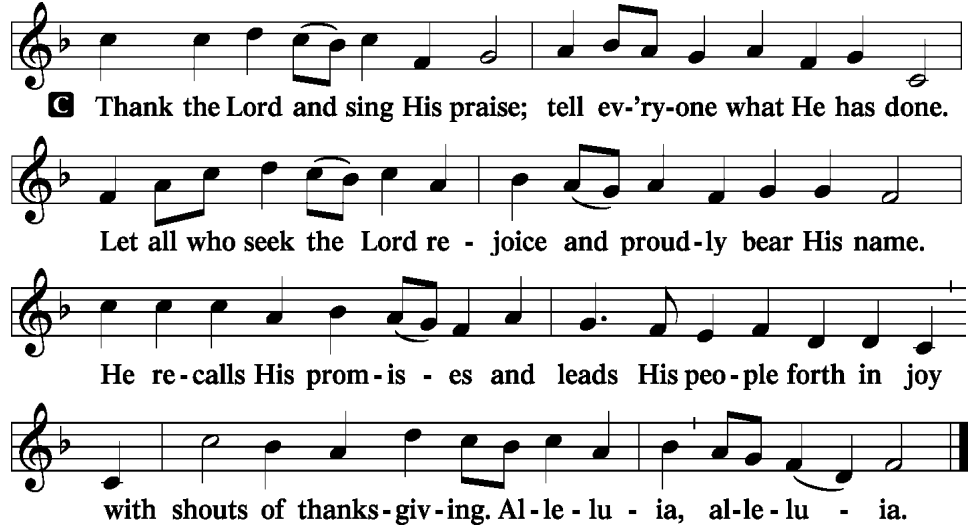
**The Distribution of Holy Communion**

Please remain in your seat for Communion, as the Pastor will come down to distribute the Sacrament to you in your pew. After receiving, your cup will be collected.

As with all other blessings of God, the faith that receives Christ in this Sacrament rests upon His Word. Sadly, there is much division and disagreement in Christianity today regarding many teachings of the Scriptures, including this Sacrament. For this reason, we in the Lutheran Church – Missouri Synod ask that those communing with us first be instructed in our faith before receiving communion. Our desire is that all who commune might receive Christ and commune with one another to their blessing. Thank you for your understanding.

**Post-Communion Canticle - Thank the Lord**

LSB 164



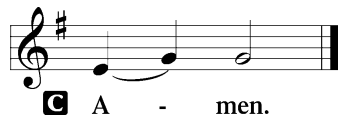
Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

A Let us pray. We give thanks to You, almighty God... now and forever.



A - men.

**Benediction**

A The Lord bless you and keep you; the Lord make His face shine upon you and be gracious to you; the Lord lift up His countenance upon you, and give you peace.



A - men.

**Go, My Children, with My Blessing**

LSB 922



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
 4 I the Lord will bless and keep you And give you peace;

Wak-ing, sleep-ing, I am with you; You are My own. In My Here you learned how much I love you, What I can cure. Here you Grow in love and love by serv-ing, Joy-ful and free. Here My I the Lord will smile up-on you And give you peace: I the love's bap-tis-mal riv-er I have made you Mine for-ev-er. heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry. Spir-it's pow-er filled you; Here His ten-der com-fort stilled you. Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.

Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

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