

St. Peter Lutheran Church

Divine Service for the 11th Sunday after Pentecost
August 16, 2020



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What God Ordains Is Always Good

Public domain

LSB 760 sts. 1–4

1 What God or - dains is al - ways good: His will is
2 What God or - dains is al - ways good: He nev - er
3 What God or - dains is al - ways good: His lov - ing
4 What God or - dains is al - ways good: He is my

just and ho - ly. As He di - rects my life for me,
will de - ceive me; He leads me in His righ - teous way,
thought at - tends me; No poi - son can be in the cup
friend and Fa - ther; He suf - fers naught to do me harm

I fol - low meek and low - ly. My God in - deed
And nev - er will He leave me. I take con - tent
That my phy - si - cian sends me. My God is true;
Though man - y storms may gath - er. Now I may know

In ev - 'ry need Knows well how He will shield me;
What He has sent; His hand that sends me sad - ness
Each morn - ing new I trust His grace un - end - ing,
Both joy and woe; Some - day I shall see clear - ly

To Him, then, I will yield me.
Will turn my tears to glad - ness.
My life to Him com - mend - ing.
That He has loved me dear - ly.

- P In the name of the Father and of the (+) Son and of the Holy Spirit. Amen.
Our help is in the name of the Lord, **C who made heaven and earth.**
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let

us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. Amen.

Service of the Word

Introit

Ps. 28:1–2, 6–7; antiphon: Ps. 28:8

- Pastor: The Lord is the strength of his | people;
he is the saving refuge of his a- | nointed.
- People: To you, O Lord, I call; my rock, be not | deaf to me,**
lest, if you be silent to me, I become like those who go down | to the pit.
Hear the voice of my pleas for mercy, when I cry to | you for help,
when I lift up my hands toward your most holy sanctu- | ary.
Blessèd | be the Lord!
For he has heard the voice of my pleas for | mercy.
The Lord is my strength and my shield; in him my heart trusts, and | I am
helped;
my heart exults, and with my song I give | thanks to him.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

Pastor: The Lord is the strength of his | people;
he is the saving refuge of his a- | nointed.

Kyrie

LSB 204

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you. **C And also with you.**

P Let us pray. Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament

Isaiah 56:1, 6-8

Thus says the Lord: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

The Lord God, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

P: This is the Word of the Lord. **C: Thanks be to God.**

Epistle

Romans 11:1ff

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?...

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?...

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

P: This is the Word of the Lord. **C: Thanks be to God.**



C Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Holy Gospel

Matthew 15:21-28

P The Holy Gospel according to St. Matthew, the 15th chapter.

C Glory to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

What a Friend We Have in Jesus Public domain LSB 770

Musical notation for the hymn 'What a Friend We Have in Jesus'. It consists of five staves of music in G major, 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below each staff.

1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?

What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.

All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Sermon & Prayers

Service of the Sacrament

P The Lord be with you. C **And also with you.**
P Lift up your hearts. C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary... evermore praising You and saying:

Musical notation for the Eucharistic prayer. It consists of two staves of music in G major, 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below each staff.

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

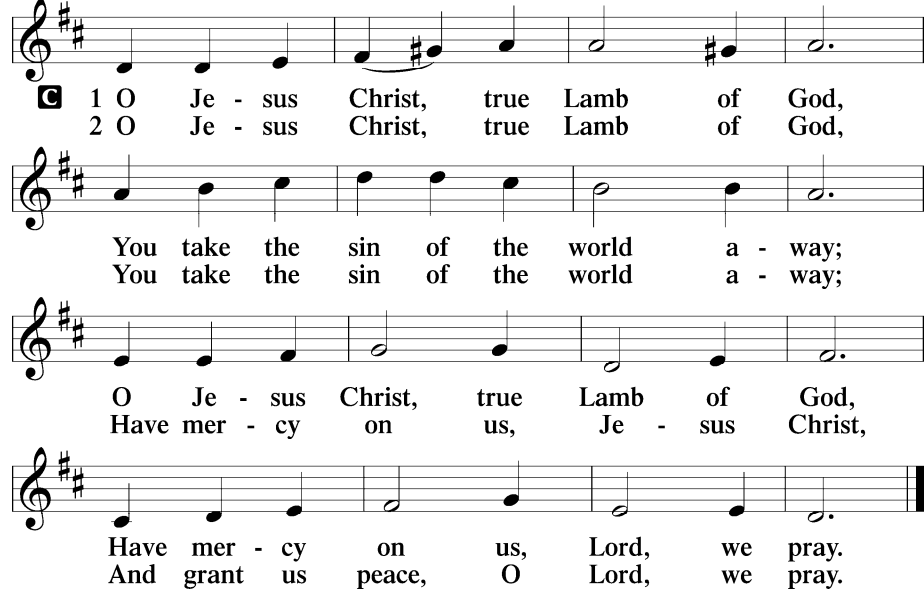
P Blessed are You, O Lord our God, king of all creation... as He has taught us:
C Our Father, who art in heaven...

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."
 P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. Amen.



1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true us, Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on peace, us, Lord, we pray.
 And grant us peace, O Lord, we pray.

The Distribution of Holy Communion

Please remain in your seat for Communion, as the Pastor will come down to distribute the Sacrament to you in your pew. After receiving, your cup will be collected.
 As with all other blessings of God, the faith that receives Christ in this Sacrament rests upon His Word. Sadly, there is much division and disagreement in Christianity today regarding many teachings of the Scriptures, including this Sacrament. For this reason, we in the Lutheran Church – Missouri Synod ask that those communing with us first be instructed in our faith before receiving communion. Our desire is that all who commune might receive Christ and commune with one another to their blessing. Thank you for your understanding.

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Son, For I have seen the
 part in heav'n - ly peace, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, ... now and forever. Amen.

Benedicamus and Benediction

- A Let us bless the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (+) give you peace.
- C Amen.

Acknowledgments

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Entrust Your Days and Burdens

LSB 754



1 En - trust your days and bur - dens To God's most lov - ing
2 Re - ly on God your Sav - ior And find your life se -
3 Take heart, have hope, my spir - it, And do not be dis -
4 Leave all to His di - rec - tion; His wis - dom rules for



hand; He cares for you while rul - ing The
cure. Make His work your foun - da - tion That
mayed; God helps in ev - 'ry tri - al And
you In ways to rouse your won - der At



sky, the sea, the land. For He who guides the
your work may en - dure. No anx - ious thought, no
makes you un - a - fraid. A - wait His time with
all His love can do. Soon He, His prom - ise



tem - pests A - long their thun - d'rous ways Will
wor - ry, No self - tor - ment - ing care Can
pa - tience Through dark - est hours of night Un -
keep - ing, With won - der - work - ing pow'rs Will



find for you a path - way And guide you all your days.
win your Fa - ther's fa - vor; His heart is moved by prayer.
til the sun you hoped for De - lights your ea - ger sight.
ban - ish from your spir - it What gave you trou - bled hours.

- 6 Our hands and feet, Lord, strengthen; with joy our spirits bless
Until we see the ending of all our life's distress.
And so throughout our lifetime keep us within Your care
And at our end then bring us to heav'n to praise You there.

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