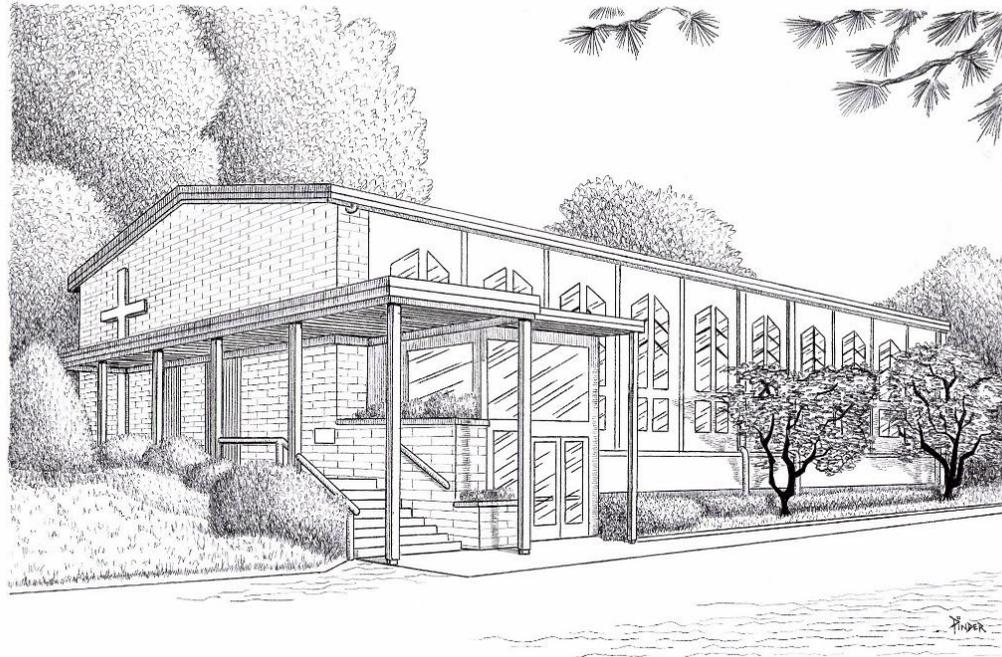


St. Peter Lutheran Church

Divine Service for the 15th Sunday after Pentecost
September 13, 2020



OUR ANNUAL CIGAR NIGHT will be next Saturday, beginning at 5:30 PM. Bring a side dish or dessert to share; burgers and dogs, beverages, and a cigar will be provided. The cost is \$20.00. The event will be outside, in the back of the church, with appropriate social distancing. Let Carl Vogt, Gary Melfi, or Pastor know if you are coming.

www.stpetersnorwalk.org

(203) 847-1252

email: stpeterlcpastor@yahoo.com

office@stpeternorwalk.org

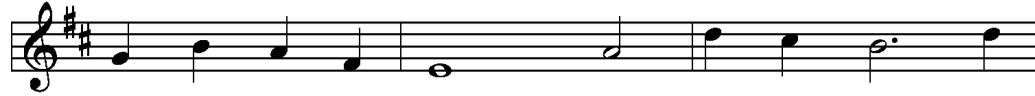
O Splendor of God's Glory Bright

Public domain

LSB 874



1 O Splen - dor of God's glo - ry bright, O Thou that
2 Come, ver - y Sun of truth and love; Pour down Thy
3 With prayer the Fa - ther we im - plore: O Fa - ther,
4 To guide what-e'er we no - bly do, With love all



bring - est light from light, O Light of Light, light's
ra - diance from a - bove And shed the Ho - ly
glo - rious ev - er - more, We plead with Thee for
en - vy to sub - due, To give us grace our



liv - ing spring, O Day, all days il - lu - min - ing:
Spir - it's ray On all we think or do or say.
grace and pow'r To con - quer in temp - ta - tion's hour,
wrongs to bear, To make ill for - tune turn to fair.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

5 On Christ, the true bread, let us feed;
Let Him to us be drink indeed;
And let us taste with joyfulness
The Holy Spirit's plenteousness. Alleluia!

6 All laud to God the Father be;
All praise, eternal Son, to Thee;
All glory to the Spirit raise
In equal and unending praise. Alleluia!

- P In the name of the Father and of the (+) Son and of the Holy Spirit. Amen.
If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. Amen.

Service of the Word

Introit

Ps. 143:1-2; antiphon: Ps. 143:9



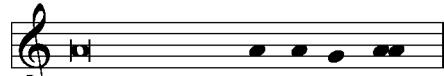
Pastor: Deliver me from my enemies, | O Lord!
I have fled to you for | refuge!

People: **Hear my prayer, O Lord; give ear to my pleas for | mercy!
In your faithfulness answer me, in your | righteousness!
Enter not into judgment with your | servant,
for no one living is righteous be- | fore you.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Pastor: Deliver me from my enemies, | O Lord!
I have fled to you for | refuge!

Kyrie

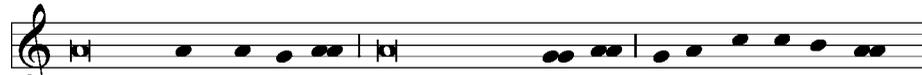
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



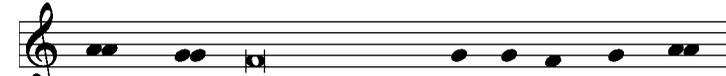
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise – "This is the Feast"

LSB 171



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



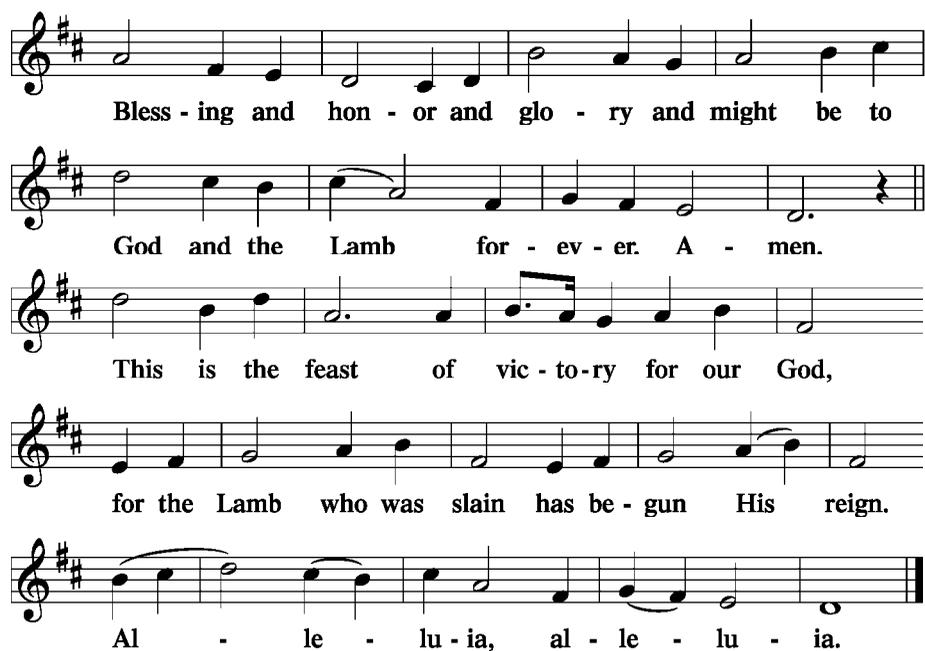
This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Genesis 50:15-21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

Epistle Reading

Romans 14:1-12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.

P: This is the Word of the Lord.

C: Thanks be to God.



Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 18:21-35

P The Holy Gospel according to St. Matthew, the 18th chapter.



Glo - ry to You, O Lord.

Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?"

Jesus said to him, "I do not say to you seven times, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with

his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P This is the Gospel of the Lord.



Confession of Faith - Small Catechism, the 5th Petition of the Lord's Prayer

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean?

We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

"Forgive Our Sins as We Forgive" (to the tune of LSB 707)

LSB 843

- 1 "Forgive our sins as we forgive,"
You taught us, Lord, to pray;
But You alone can grant us grace
To live the words we say.
- 2 How can Your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?
- 3 In blazing light Your cross reveals
The truth we dimly knew:
What trivial debts are owed to us,
How great our debt to You!
- 4 Lord, cleanse the depths within our souls
And bid resentment cease;
Then, bound to all in bonds of love,
Our lives will spread Your peace.

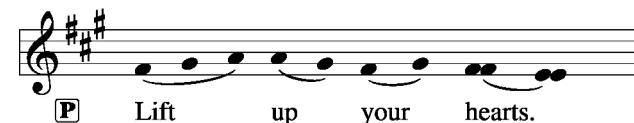
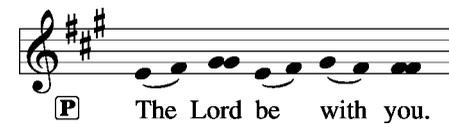
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Sermon & Prayers

Service of the Sacrament

Preface

LSB 177





C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth,... To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray: **Our Father...**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



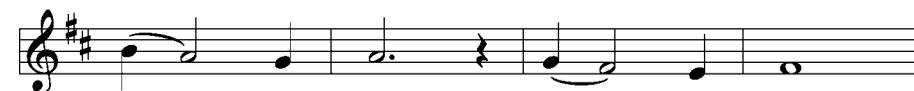
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

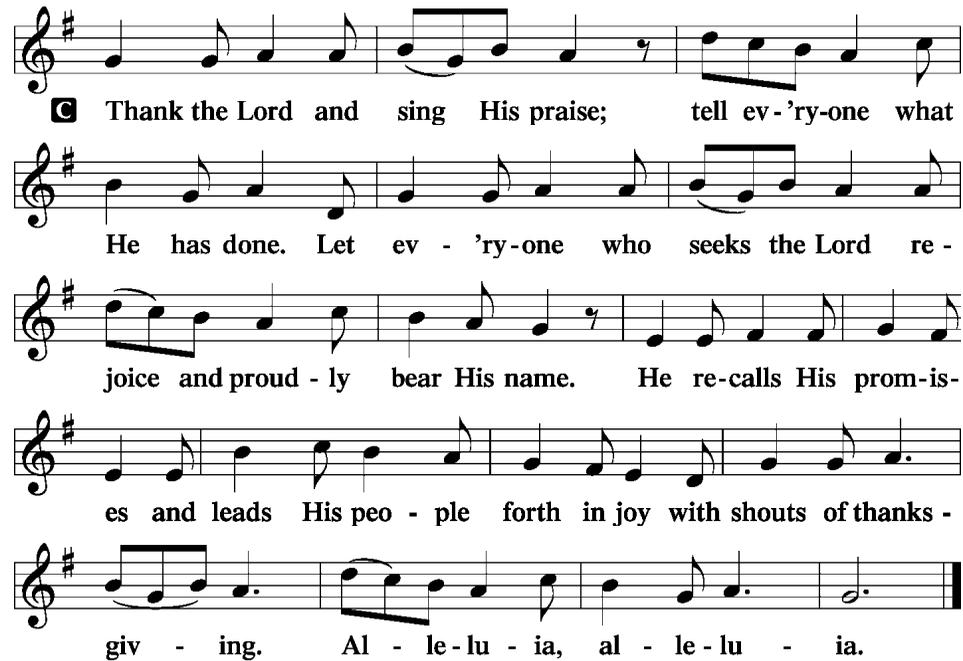
The Distribution of Holy Communion

Holy Communion will be distributed by Pastor up front, before the railing. Line up single file (observing social distancing) and step forward to receive the body of Christ from Pastor, and then step to the side to take an individual cup with the blood of Christ from the tray. After receiving, deposit your cup in the pitchers on either side.

As with all other blessings of God, the faith that receives Christ in this Sacrament rests upon His Word. Sadly, there is much division and disagreement in Christianity today regarding many teachings of the Scriptures, including this Sacrament. For this reason, we in the Lutheran Church – Missouri Synod ask that those communing with us first be instructed in our faith before receiving communion. Our desire is that all who commune might receive Christ and commune with one another to their blessing. Thank you for your understanding.

Post-Communion Canticle – “Thank the Lord”

LSB 181



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord rejoice and proud - ly bear His name. He re-calls His promises and leads His peo - ple forth in joy with shouts of thanksgiv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, ... now and forever. Amen. The Lord bless you and keep you... and give you peace.

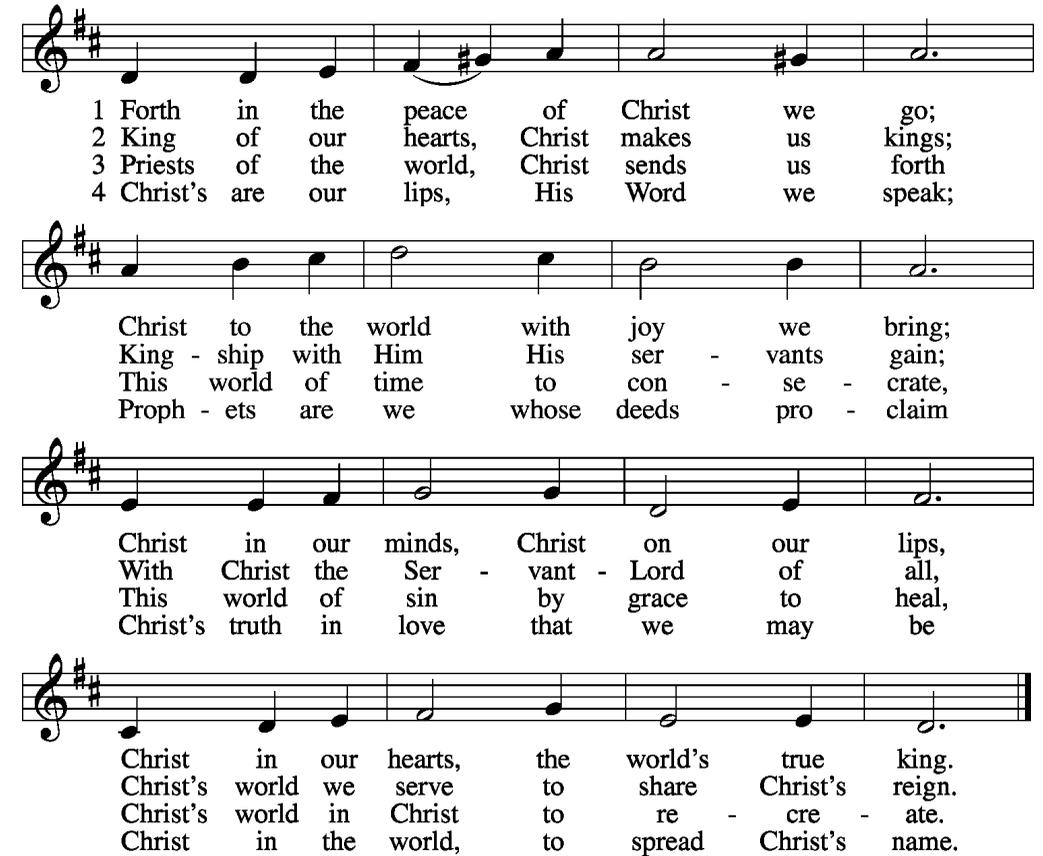


C A - men.

Forth in the Peace of Christ We Go

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LSB 920



1 Forth in the peace of Christ we go;
 2 King of our hearts, Christ makes us kings;
 3 Priests of the world, Christ sends us forth;
 4 Christ's are our lips, His Word we speak;

Christ to the world with joy we bring;
 King - ship with Him His ser - vants gain;
 This world of time to con - se - crate,
 Proph - ets are we whose deeds pro - claim

Christ in our minds, Christ on our lips,
 With Christ the Ser - vant - Lord of all,
 This world of sin by grace to heal,
 Christ's truth in love that we may be

Christ in our hearts, the world's true king.
 Christ's world we serve to share Christ's reign.
 Christ's world in Christ to re - cre - ate.
 Christ in the world, to spread Christ's name.

5 We are the Church; Christ bids us show
 That in His Church all nations find
 Their hearth and home where Christ restores
 True peace, true love to all mankind.

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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